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ORLANDO, FL  
PERMIT #4028

**UF** UNIVERSITY of  
FLORIDA  
IFAS Extension  
Orange County  
6021 S Conway Rd  
Orlando FL 32812

# Review & Exam

## Aquatic Pesticide Applicator License

Tuesday, May 19, 2009

8:00 am / Registration

8:30 am - 12:15 pm / Reviews

1:00 - 4:00 pm / Exams

Orange County/UF/IFAS  
Extension Education Center  
6021 South Conway Road

Orlando, FL 32812

Office: (407) 254-9200

FAX: (407) 850-5125

# **CEUs Available!**

2 CORE, 2 Aquatics

# REVIEW & EXAM: AQUATIC PESTICIDE APPLICATOR LICENSE

Orange County/UF/IFAS Extension Education Center - Orlando, Florida

Tuesday, May 19, 2009 - \$20 non-refundable fee for the class

**CEUs AVAILABLE: 2 CORE, 2 Aquatics**

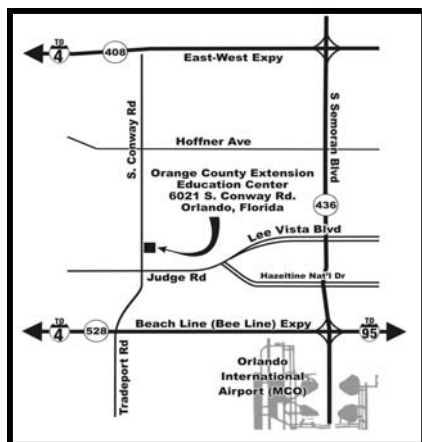
**GENERAL STANDARDS (CORE)** - The category is a basic examination that includes general knowledge of proper pesticide use and pesticide safety. **This exam is required for all licenses.** *Training manual: SM1 - Applying Pesticides Correctly.*

**AQUATIC PEST CONTROL** - This category is applicable to individuals using or supervising the use of any restricted use pesticide to any standing or running water, including banks or shorelines. *Training manual: SM3 - Aquatic Pest Control.*

If you plan to take an exam, you should study the training manuals. They can be ordered at (800) 226-1764 or <http://ifasbooks.ufl.edu>

8:00 AM - 8:30 AM	<b>Registration</b>
8:30 AM - 10:10 AM	<b>Review for General Standards (CORE)</b> <i>Laws and Regulations, Labels, Pesticide Safety</i> <i>Instructor: Celeste White, Orange County Extension</i>
10:10 AM - 10:30 AM	<b>Break</b>
10:30 AM - 12:15 PM	<b>Review for Aquatic Pest Control</b> <i>Plant ID, Calibration, Pesticide Handling</i> <i>Instructor: Heron Elliott, Aquatic Pest Mgt. Svcs., Inc.</i>
12:15 PM - 1:00 PM	<b>Lunch (on your own)</b>
1:00 PM - 4:00 PM	<b>Exam Administration</b>

**Location**



Visit us at:

<http://landscape.ifas.ufl.edu>



"The Foundation for the Gator Nation" an Equal Opportunity Institution.

**Register here!**

Detach form to register. Please print LEGIBLY.  
\$20 fee for class, per-person, non-refundable.  
Cash/Checks ONLY.

SELECT WHICH SESSION YOU WILL BE ATTENDING

- |                          |        |                          |
|--------------------------|--------|--------------------------|
| General Standards (CORE) | Review | <input type="checkbox"/> |
|                          | Exam   | <input type="checkbox"/> |
| Aquatic Pest Control     | Review | <input type="checkbox"/> |
|                          | Exam   | <input type="checkbox"/> |

NAME \_\_\_\_\_

BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

CONFIRMATIONS BY:  FAX  EMAIL

Deadline to register: **Friday, May 15, 2009.** Make check payable to "Orange County Extension Fund" and send to **Celeste White, 6021 S. Conway Rd., Orlando, FL 32812.** For special accommodations please contact Celeste White with at least five working days in advance at (407) 254-9200.